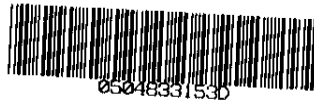


UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR,
ASBURY PLACE VENTURE,
an Illinois general partnership
2550 Waukegan Road #220
Glenview, IL 60025



Doc#: 0504833153
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/17/2005 01:43 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

For and in consideration of
the sum of Ten and No/100ths Dollars,
and other good and valuable consideration
in hand paid, conveys and warrants to:
DEBORA T. STEVENS
321 BRADBURY LANE #406-035
BARTLETT, IL 10103

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

Permanent Real Estate Index Number: 06-35-319-002-0000

Address of Real Estate: 321 Bradbury Lane, #406-035, Bartlett, IL 60103

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 11th day of February, 2005.

E-ASBURY CORP., an Illinois corporation being the Manager of
ASBURY PLACE PARTNERS, LLC, a general partner in **ASBURY PLACE VENTURE**, a joint
venture

By: Warren A. James Vice President

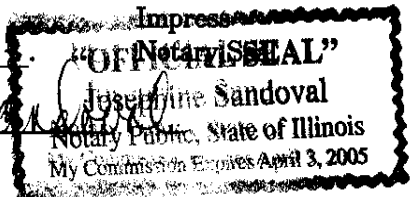
Attest: John H. Jackson Asst. Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County
in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice
President of **E-ASBURY CORP.**, the Manager of **ASBURY PLACE PARTNERS, LLC**, a general partner in **ASBURY
PLACE VENTURE**, an Illinois general partnership, and John H. Jackson, personally known to me to be the
Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the
Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of
said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of February, 2005.

Commission expires 4-3-05

Josephine Sandoval
NOTARY PUBLIC



This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Ms. Joan Brady
Morreale Mack & Terry
449 Taft Ave. #300
Glen Ellyn, IL 60137

Send subsequent tax bills to:
Debora T. Stevens
321 Bradbury Lane #406-035
Bartlett, IL 60103

BOX 333-CP

8253445 At Danah
CHARGE C.T.I.C. DUPLICATION

UNOFFICIAL COPY

UNIT 406-035

THE NORTH 22.08 FEET OF THE SOUTH 51.55 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF LOT 6 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

