

# UNOFFICIAL COPY



0504834002

Doc#: 0504834002  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/17/2005 01:19 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp. and/or its successors, a Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

1638 W. Division Street  
Chicago, IL 60622

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of 5/24/04, and recorded in the Recorder's Office of Cook, in the State of Illinois on 9/20/04 as Document No. 0426402080, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

LOT 33 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As:  
1638 W. Division Street  
Chicago, IL 60622

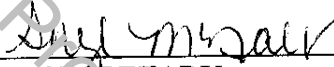
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Tax Parcel No: 17-06-235-071

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 11th day of February, 2005.

BY:   
VICE PRESIDENT Ryan Carnes

ATTEST:   
ASSISTANT SECRETARY Sheryl McNally

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

Property of Cook County Clerk's Office

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STATE OF IOWA

SS.

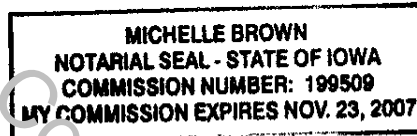
COUNTY OF BLACK HAWK

I, Michelle Brown in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Ryan Carnes, personally known to me to be the Vice, President, and Sheryl McNally, personally known to me to be the Assistant, Secretary, to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of February, 2005.

(SEAL)

Michelle Brown  
NOTARY PUBLIC



DEED PREPARED BY AND MAIL TO:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
Cook #21762 DuPage #15170  
ARDC # 00468002  
14-04-6879

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