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0504835016

Doc#: 0504835016

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/17/2005 07:15 AM Pg: 1 of 2

Prepared By:

PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD
BERWYN, IL 60402

and When Recorded Mail To

PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6361152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LONG BEACH MORTGAGE COMPANY

1100 TOWN AND COUNTRY ROAD-SUITE 900, ORANGE, CALIFORNIA 92868

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4, 2005
executed by NORBERTO HENRIQUEZ, MARRIED TO ANA HENRIQUEZ**

to PRIME FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6236 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

and recorded in Book/Volume No.

, page(s)

, as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 7242 NORTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIME FINANCIAL CORPORATION

On February 4, 2005 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JUSTIN A. GIVOT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
(01/15/01)

Box 334

2/17

UNOFFICIAL COPY**STREET ADDRESS:** 7242 NORTH CALREMONT AVENUE**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 11-30-318-034-0000**LEGAL DESCRIPTION:****PARCEL 1:**

THE WEST 29.0 FEET OF THE EAST 80.56 FEET (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO, OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4, BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUATER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 181054.

PARCEL 2:

THE SOUTH 9.50 FEET OF THE NORTH 23.30 FEET (EXCEPT THE EAST 111.28 FEET) (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 23, 1972, AS DOCUMENT 21844166.