

UNOFFICIAL COPY



0504835018

Doc#: 0504835018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/17/2005 07:16 AM Pg: 1 of 2

Prepared By:

PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD
BERWYN, IL 60402

and When Recorded Mail To

PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6361153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LONG BEACH MORTGAGE COMPANY
1100 TOWN AND COUNTRY ROAD-SUITE 900, ORANGE, CALIFORNIA 92868
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 4, 2005**
executed by **NORBERTO HENRIQUEZ, MARRIED TO ANA HENRIQUEZ****

to **PRIME FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6236 WEST CERMAK ROAD**
BERWYN, ILLINOIS 60402
and recorded in Book/Volume No. _____, page(s) _____

, as Document No. _____
County Records,

State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7242 NORTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIME FINANCIAL CORPORATION

On **February 4, 2005** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JUSTIN A. GIVOT
known to me to be the **PRESIDENT**
and

By: **JUSTIN A. GIVOT**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____

COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
(01/15/01)

2K9

Box 334

22
ABS
of
0201-2502
LND
DTIC # S45562050

UNOFFICIAL COPY**STREET ADDRESS:** 7242 NORTH CALREMONT AVENUE**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 11-30-318-034-0000**LEGAL DESCRIPTION:****PARCEL 1:**

THE WEST 29.0 FEET OF THE EAST 80.56 FEET (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO, OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4, BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUATER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 181054.

PARCEL 2:

THE SOUTH 9.50 FEET OF THE NORTH 23.30 FEET (EXCEPT THE EAST 111.28 FEET) (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 23, 1972, AS DOCUMENT 21844166.