UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0504835253 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/17/2005 10:54 AM Pg: 1 of 2

Loan Number: 1341752

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZYGMUNT P KISIEL, MARIP M KISIEL

Original Mortgagee(S): CHASE MANHATTAN MORTGACE CORPORATION

Original Instrument No: 0030069997 Date of Note: 12/30/2002 Original Recording Date: 01/15/2003

Property Address: 10424 S Kildare Ave Oak Lawn OAK LAWN, IL 50453

Legal Description:

LOT 1 IN WILLIAM CERNIUK'S SUBDIVISION OF THE EAST 165 FEET OF COT 17 IN LONGHOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAAN, IN COOK COUNTY, ILLINOIS. PIN #24-15-212-061

Pin #: 24-15-212-001-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 02/09/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara





