## CERTIFICATE OF RELEASE UNOFFICIAL COPY

Date: 02/04/05

Title Order No.: 04-14056(30\3)

Name of Mortgagor(s):

Jose Larios;

**£**(2) Name of Mortgagee: IMPACT

FUNDING CORP.

(3) Mortgage Recorded Document No. 0316102188;

The above referenced mortgage has been paid in accordance with the payoff statement received from: GMAC

MORTGAGE, and there is no

objection from the mortgagee or its successor in interest to the

recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed (5) agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of tris Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

(7) The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-35-112-022 Common Address: 3748 W. PALMER, CHICAGO,

LAWYERS TITLE INSURANCE CORPORATION

By

Signature of Officer or Representative

LYNN SELZER

State of Illinois}

County of COOK

This Instrument was acknowledged before me on 02/04/05 by LYNN SELZER as Officer for or Agent of Lawyers/Tixle Insurance Corporation.

My Clert's

My Commission Expires:

Notary Public

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP.

5521 N. CUMBERLAND AVE., #1115

IL 6,0656

FAX: 773-792-950

OFFICIAL SEAL

MY COMMISSION EXPIRES: 03/04/06 

Doc#: 0504946053 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/18/2005 11:12 AM Pg: 1 of 2

0504946053 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 3748 W. PALMER

CHICAGO, IL 60647

PIN #: 13-35-112-022

LOT 17 IN TRAGO'S SUBDIVISION OF SUB-LOT 3 IN SUBDIVISION OF BLOCKS AND 4 IN S. VISIA, RANGE

ODGERATO

OF COOK COUNTRY CLEART'S OFFICE HAMBLETON'S SUPPIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.