

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/04/05  
Title Order No.: 05-00185 (682)

Doc#: 0504946076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/18/2005 11:24 AM Pg: 1 of 2

Lawyers Unit # 05694 Case#

- (1) Name of Mortgagor(s):  
Francisco J. Nava and Alicia Nava, his wife;
- (2) Name of Mortgagee:  
WELLS FARGO;
- (3) Mortgage Recorded Document  
No. 0311329178;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WELLS FARGO, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 19-15-410-024

Common Address: 6010 S. TRIPP AVE, CHICAGO, IL 60629


LAWYERS TITLE INSURANCE CORPORATION

By   
Signature of Officer or Representative

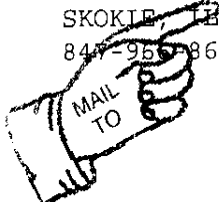
JEAN DEPKON

State of Illinois }  
                                  } ss.  
County of cook }

This Instrument was acknowledged before me on 02/04/05 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

  
Notary Public My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5750 OLD ORCHARD RD., #300  
SKOKIE, IL 60077  
847-966-8660 FAX: 847-966-8697



*Handwritten mark*

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Property Address: 6010 S. TRIPP AVE  
CHICAGO, IL 60629

PIN #: 19-15-410-024

LOT 4 IN BLOCK 7 IN OF THE SOUTHEAST PRINCIPAL MERIDIAN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION A SUBDIVISION OF THE WEST 1/2 38 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-00185