

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0504946123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2005 03:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

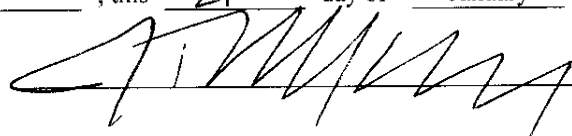
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into RITA J. MILLER, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1988 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 4 day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00625113, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 IN LOCASCIO'S SUBDIVISION UNTI NO. 2, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 22, 1969 AS DOCUMENT NUMBER 245232, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 03-20-214-001-0000
Address(es) of premises: 724 E. MAUDE, ARLINGTON HEIGHTS, ILLINOIS
Witness _____ and _____ and seal _____, this 21ST day of January, 2005.



(SEAL)

This instrument was prepared by: K. Neuckranz 1199 E. Higgins Road
(NAME) (ADDRESS)
Schaumburg, Illinois 60173

Craft 04-14-95 72083

UNOFFICIAL COPY

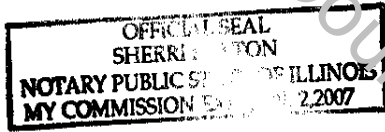
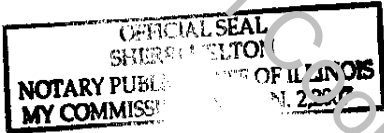
STATE OF Illinois }
County of LAKE } SS.

I, SHERRI HELTON, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN T. MANGAN
personally known to me to be the GR. SR. VICE PRESIDENT of the American Chartered Bank
, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 21st day of JANUARY, 2005.

Sherri Helton
NOTARY

Commission expires: 1-2-07



RELEASE DEED
By Corporation

American Chartered Bank

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

ADDRESS OF PROPERTY:

MAIL TO: