

CERTIFICATE OF RELEASE **UNOFFICIAL COPY**

Date: 02/18/05



Doc#: 0504947254
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2005 01:48 PM Pg: 1 of 2

1. Information Concerning Mortgage(s) Is as Follows:

MORTGAGE DATED MARCH 5, 2004
AND RECORDED MARCH 11, 2004
AS DOCUMENT NO. 0407127109
MADE BY JAIME SUNEGA AND REYNA SUNEGA TO TCF NATIONAL BANK TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$194,635.89.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
- The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith
Telephone No.: (708) 388-3850

Michaelene Galbraith
State of Illinois
County of Cook

This instrument was acknowledged before me on 02/18/05 by Michaelene Galbraith as agent of Xpress Title Services, Inc.

Susan Burgess
Signature of Notary



Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To:
JAIME ANTONIO SUNEGA
2712 S. CENTRAL PARK
CHICAGO, IL 60623

XTS File Number: 2004120435

UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2004120435

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 6 AND 7 IN BONNEY'S ADDITION TO LAWNSDALE, SAID ADDITION BEING A SUBDIVISION OF BLOCK 8 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-315-024
16-26-315-025

COMMONLY KNOWN AS:

2712 S. CENTRAL PARK
CHICAGO, IL 60623

Property of Cook County Clerk's Office