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Doc#: 0504947228
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2005 12:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARTIN C. DOWNES AND JOHN LAMBE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 15 of APRIL 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0412133288 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 22 IN THE ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE THAT IS 531 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF VICTORIA POTHIER'S RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) AND 386 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) THENCE RUNNING IN A NORTHEASTERLY DIRECTION IN A LINE 531 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 72 FEET FOR A PLACE OF BEGINNING; THENCE IN A NORTHWESTERLY DIRECTION IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE IN A NORTHEASTERLY DIRECTION IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 65 FEET, THENCE IN A SOUTHEASTERLY DIRECTION IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION A DISTANCE OF 125 FEET; THENCE IN A SOUTHWESTERLY DIRECTION IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 65 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 10-32-124-002-0000

Address(es) of Premises : 6846 N MOSELLE, CHICAGO, ILLINOIS 60646

Witness _____ hand _____ and seal _____, this 26 DAY OF JANUARY, 2005

By:  (SEAL)

Syes
P2
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Myes
CE

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Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of JANUARY, 2005

[Signature]
NOTARY PUBLIC

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires _____

Property of State Bank of Countryside
County Clerk's Office