

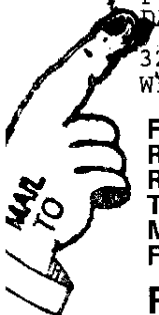
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0504948095  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 12:11 PM Pg: 1 of 2



33 979  
WILLIAM R RYAN

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM R RYAN MARY E RYAN H/W

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
to AS NOMINEE FOR NORTH SHORE COMMUNITY BANK

dated May 5th, 2004, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 225,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0413846168 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05 34 409 002

124 9TH ST, WILMETTE IL 60091  
LOT 13 IN MCGUIRE & ORR'S OAKWOOD AVE SUBDIVISION, A SUBDIVISION OF LOTS  
14-19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SE OF QUILMETTE  
RESERVATION IN TWP 42 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of January, 2005.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.  
AS NOMINEE FOR  
NORTH SHORE COMMUNITY BANK

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

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3209979

WILLIAM R RYAN

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of January  
2005, personally appeared MARY BETH CRISWELL and  
VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_



\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 6, 2006

Montgomery County Clerk's Office