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WARRANTY DEED

131-902077

19436

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0504902104 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/18/2005 08:39 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this ? day of Feb by and between Airlicuso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DANIEL PLAZINSKI AND PATRYK CZYZCKI, 7719 S. LOREL, BURBANY, IL 60459, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1015 S. 6TH AVE.. MAYWOOD, IL 60153, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the arst part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH

EXEMPT UNDER THE VII LAGE OF) OF THE VILLAGE OF

SECTION (15

AL ESTATE TRANSFER TAX ORDINANCE.

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	P
Bonne & Houseins	By: Slowald ,Attorney-In-Fact
200	for the United States Department of Housing and
$(/\sqrt{2})$	Urban Development, an agency of the United
fode to al	States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
alglos kulu Ox	
Date Buyer, Seller	or Representative
STATE OF ILLINOIS	04
COLDITY OF COOK) SS
COUNTY OF COOK	
	45
	ary Public in and for the State and County aforesaid,
* * * * * * * * * * * * * * * * * * * *	, who is personally well known to me and known to me
	-In-Fact, and the person who executed the foregoing , 2005, by virtue of the above cited authority and
	nent to be his/her free act and deer! as Attorney-In-Fact
for the Secretary of Housing and Un	ban Development, of Washingtor, D.C. also known as
<u>=</u>	using and Urban Development, an agency of the United
States of America.	Ch C , Vic.
Witness my hand and official:	seal this day of Leb 2005.
•	Carrie The
	NOTABLY PLANTS
	NOTARY PUBLIC
	My commission 3 ANY THOMAS
expires: 3-26-2005	NOTARY PURILC, STATE OF ILLAYOVS
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	DANIEL PLAZINSICI
Chicago, Illinois 60603	Daniel Plazinski Patryk Czyzycki
	1015 South 6th Avenue
	Mazwaco, IL 60153
•	lying wood, I const

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LOT 5 (EXCEPT THE NORTH 6 FEET) AND LOT 6 AND THE NORTH 17.6 FEET OF LOT 7 IN BLOCK 130 IN MAYWOOD IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-14-103-014/004 C/K/A 1015 S. 6TH AVENUE, MAYWOOD, IL 60153

Droporty of County Clark's Office