# **UNOFFICIAL CO**



Doc#: 0504902309

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/18/2005 11:13 AM Pg: 1 of 3

416509 213

### MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described

below, which are created by ar a 3 rise under t	he terms of a certain Mortgag	e executed by			
	Michael B Harlin and Jamie M	1 Harlin ,			
as Mortgagor(s), to the undersigned					
NATIONAL CITY BANK, MI/IL,	X				
		ecorded on, in Liber,			
		ecords, Junior and subordinate to a lien and			
encumbrance of					
	upon the property describute ifty Thousand Dollars and No.	ped below, to secure payment of a sum not to exceed cents (\$550,000.00)			
which lien and encumbrance arises under the	terms premises described belo	ow, which are created by and arise under the terms			
of a certain Mortgage executed by	4,				
N	Michael B Harlin and Jamie !	1≝arlin ,			
as Mortgagor(s),	as Mortagee, covering the premises described as follows:				
See Legal Description Attached.		()			
8040 KOEHLER DR		OF LAND PARK IL 60462			
the undersigned hereby authorizes					
to insert where indicated below, the date, Doc					
Liber, Page,	County Record	ds.			
	ent of foreclosure proceedings	are instituted against the premises oescribed above.			
		under the pursuant to the terms of			
		referred to herein above.			
IN WITNESS OF, the undersigned has set her	r/his hand this 31st day o	By: Martin W. Lincoln			
Dean Consa	CHICAGO, IL STE	Title: Assistant Vice President			
WITNESS	20800 0881 31428 TAAINS	WITNESS			
Printed Name: Diane Ezinski	1334180 3711	Printed Name: Diana Finnemore			

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### **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 416509

#### LEGAL DESCRIPTION

LOT 2 IN MEADOWBROOK ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, AND IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-02-213-002 8040 Lother Dave Caland Fark, II.

1 Carp

Authorized Signature

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CYNTHIA C. CASTER, Notary Public State of Ohio, Cuyahoga County My Commission Expires June 6, 2005

SOFFICE

## **UNOFFICIAL COPY**

STATE OF OHIO					
County of Cuyaho	ga				
On	this 31st cay of January, 20	05 , before me, Notar	ry Public in and for said County	y and State aforementioned,	
personally appeared	Martir, W. Lincoln	n in which exe	cuted the within instrument, an	d that said instrument was sig	ned
and sealed in behalf of	said corporation by authority	y of its Board of Director	rs, and acknowledged said instr	ument to be the free act and d	leed
of said corporation.	O	C			
		C		a C. Castr	_
My Commission Expire	es: <u>June 6, 2005</u>	(_)	Cynthi	a Cicasu	$\overline{\mathcal{Q}}$
County of Residence:	Cuyahoga		Notary Public:	Cynthia C. Caster	
This instrument prep	ared byDiane_E	zinski, Nationa	al City Bank	44892985901	117729
Please return to NA	TIONAL CITY BANK,	CLS 6750 Miller Re	oad, Loc 01-7120 Brecksvil	lle OH 44141	