



Date: 01/20/05

Doc#: 0504902507
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/18/2005 02:04 PM Pg: 1 of 2

Order Number: 2000 000559235

TICOR TITLE INSURANCE

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED OCTOBER 30, 2002 AND RECORDED NOVEMBER 4, 2002 AS DOCUMENT NO. 0021216859 MADE BY PAUL A. CRONIN AND CELINE CRONIN, HIS WIFE TO FOUNDES BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$88,000.00. ASSIGNED TO WASHINGTON MUTUAL BANK FA BY INSTRUMENT RECORDED AS DOCUMENT NO. 0030202797.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Dawn M. Stanley
Telephone No.: (312) 621-5000

State of Illinois
County of Cook

This Instrument was acknowledged before me on 1/20/05 by Dawn Stanley as (officer for/agent of) Ticor Title Insurance Company.

Signature of Notary: Erica Y. Comer

Notary Public
My commission expires on

Prepared by: Dawn M. Stanley
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: HOWARD H. ANKIN
2021 W. MOFFAT
CHICAGO, ILLINOIS 60647

CRTOFRLS



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-31-317-020-0000

Common Address: 2021 W. MOFFAT
CHICAGO, ILLINOIS 60647

Legal Description:

LOT 21 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office