

# UNOFFICIAL COPY

10F 7  
10572269 A

THIS INSTRUMENT PREPARED BY,  
AND WHEN RECORDED MAIL TO:

PIRCHER, NICHOLS & MEEKS  
900 North Michigan Avenue  
Suite 1050  
Chicago, Illinois 60611  
Attn: John M. Valentine, Esq.



Doc#: 0504903116  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 02:58 PM Pg: 1 of 5

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## SATISFACTION OF MORTGAGE AND RELEASE

THIS SATISFACTION OF MORTGAGE AND RELEASE (this "**Release**") is made as of the 24th day of December, 2004, by **JPMORGAN CHASE BANK, N. A.** (formerly known as JPMorgan Chase Bank as successor in interest to The Chase Manhattan Bank formerly known as Chemical Bank), as trustee ("**Trustee**"), for the benefit of **GSP I, LLC**, an Oregon limited liability company ("**Mortgagor**").

WHEREAS, GSP I Corporation, an Oregon corporation (the "**Original Mortgagor**"), Chemical Bank, as trustee (the "**Original Trustee**"), and Ronald M. Feldman, as co-trustee (the "**Co-Trustee**") entered into the Mortgage (as defined below) and the Assignment (as defined below) on December 22, 1992;

WHEREAS, Mortgagor, an Oregon limited liability company, has succeeded to all of Original Mortgagor's right, title and interest in and to the Mortgage and the Assignment pursuant to Original Mortgagor's conversion from an Oregon corporation to an Oregon limited liability company known as GSP I, LLC.

WHEREAS, Trustee has succeeded to all of the right, title and interest of The Chase Manhattan Bank (formerly known as Chemical Bank), in and to the Mortgage and the Assignment pursuant to merger.

WHEREAS, Trustee terminated the Co-Trustee on January 20, 2004 and, as such, there is no current co-trustee.

WHEREAS, Mortgagor has satisfied its obligations under the Mortgage and Assignment and Trustee is providing this Release as evidence of such satisfaction.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

# UNOFFICIAL COPY

Trustee does hereby remise, convey, release and quit claim to Mortgagor all the right, title, interest, claim or demand whatsoever that Trustee may have acquired through or by the following (“**Instruments**”):

Mortgage and Security Agreement from GSP I Corporation, an Oregon corporation, to Chemical Bank, as Trustee and Ronald M. Feldman, as Co-trustee, to secure an indebtedness of \$38,051,064.00, dated December 22, 1992 and recorded January 13, 1993 as Document Number 93030037 (as amended, the “**Mortgage**”); Present Assignment of Leases and Rents made by GSP I Corporation, an Oregon corporation, as Assignor, to Chemical Bank, as Trustee and Ronald M. Feldman, as Co-trustee, as Assignee, dated December 22, 1992 and recorded January 13, 1993 as Document No. 93030038 (as amended, the “**Assignment**”); and Indenture Amendment No. 3 and Omnibus Amendment to Mortgage and Assignments of Rents, by and between JPMorgan Chase Bank (as successor-in-interest to The Chase Manhattan Bank formerly known as Chemical Bank), as trustee, and GSP I Corporation, an Oregon corporation, dated January 22, 2004 and recorded January 27, 2004 as Document Number 0402719069;

in and to certain real property situated in the Village of Glenview, County of Cook, State of Illinois, to wit:

PARCEL 1:

THAT PART OF LOT B IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 18411378 IN THE RECORDER’S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF SUB-LOTS 2, 3, AND 4 TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 3 IN WILLIAM REED’S SUBDIVISION, RECORDED AS DOCUMENT NUMBER 2698091, OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN THE AFORESAID TALL TREES UNIT TWO SUBDIVISION, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE-DESCRIBED PARCEL OF LAND OF THAT PART OF SAID SUB-LOTS 2 AND 3 TAKEN FOR THE AFORESAID TALL TREES UNIT TWO SUBDIVISION AND ALSO

# UNOFFICIAL COPY

EXCEPTING FROM THE AFORESAID SUB-LOTS 3 AND 4 THAT PART THEREOF TAKEN FOR EAST LAKE AVENUE AS SHOWN ON PLAT OF SURVEY DOCUMENT NUMBER 20433449, BEING THAT PART OF SAID SUB-LOTS 3 AND 4 LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID SUB-LOT 4, SAID POINT BEING 122.96 FEET NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID SUB-LOT 4 (AS MEASURED PERPENDICULARLY TO SAID WESTERLY EXTENSION) TO A POINT ON THE EAST LINE OF THE AFORESAID SUB-LOT 3, SAID POINT BEING 72.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SUB-LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF SUB-LOTS 1, 2, 4, 5 AND 6 (EXCEPT THE NORTH 330 FEET OF SAID SUB-LOT 6, AS MEASURED ALONG THE EAST LINE THEREOF), TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 3 IN WILLIAM REED'S SUBDIVISION, RECORDED AS DOCUMENT NUMBER 2698091, OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP AND RANGE AFORESAID, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF SAID SUB-LOTS 1 AND 2 TAKEN FOR TALL TREES UNIT TWO AFORESAID AND TALL TREES UNIT THREE, BEING A SUBDIVISION IN SAID SOUTHWEST QUARTER, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL ESTATE: 1900 East Lake Avenue, Glenview, Illinois

PERMANENT TAX IDENTIFICATION NUMBERS: 04-26-300-031  
04-26-300-032  
04-26-300-033  
04-26-306-004

together with all the appurtenances and privileges thereunto belonging and appertaining.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Release as of the date first written above.

**TRUSTEE:**

**JPMORGAN CHASE BANK, N. A. (formerly known as JPMorgan Chase Bank, as successor in interest to The Chase Manhattan Bank formerly known as Chemical Bank),  
as Trustee**

By: Wendy Kline

Name: \_\_\_\_\_

Its: \_\_\_\_\_

**SPANKA R. PAUL  
Assistant Vice President**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF NEW YORK )  
 ) SS.

COUNTY OF NEW YORK )

On December 24, 2004, before me, MARGARET M. PRICE, a Notary Public in and for said County and State, personally appeared ARANKA R. PAUL ASST.V.P, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Margaret M. Price

MARGARET M. PRICE  
Notary Public, State of New York  
No. 24-4980599  
Qualified in Kings County  
Commission Expires April 22, 2007

SPACE FOR NOTARY SEAL OR STAMP