


# UNOFFICIAL COPY



Doc#: 0504906034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 08:51 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**ERICA MEDRANO**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100016900046589447 PHONE#: (888) 679-6377  
Customer#: 606 Service#: 2819833RL1  +  
Loan#: 0009494766

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DELFINO MORALES SANCHEZ, A SINGLE MAN  
Original Mortgagee: MERS INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION  
Mortgage Dated: NOVEMBER 10, 2003 Recorded on: DECEMBER 12, 2003 as Instrument No. 0334650146 in Book No. --- at Page No. ---

Property Address: 613 DULLES RD UNIT A, DES PLAINES, IL 60016-  
County of COOK, State of ILLINOIS  
PIN# 08-13-118-043-1002

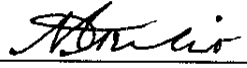
Legal Description: See Attached Exhibit

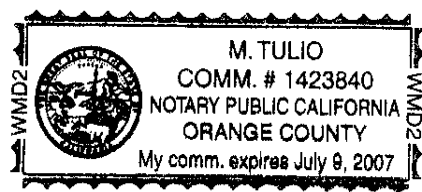
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 08, 2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 08, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): M. Tulio



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2/18/05  


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08-13-118 - 043-1002

& Strey Title  
by Issuing Agent for  
Commonwealth Land Title Insurance Co.

SCHEDULE A CONTINUED - CASE NO. ks03-06168

LEGAL DESCRIPTION:

Parcel 1:

Unit 613A in the Golden Pines Condominium on a survey of the following described real estate: That part of Lot 2 lying Easterly of a line drawn from a point in the North line of said Lot 2, at a point 1018.72 feet East of the Northwest corner of said Lot 2 to a point in the South line of said Lot 2, said point is 1015.71 feet East of the Southwest corner of said Lot 2, in Village Green Apartment Subdivision, being a Subdivision of parts of Lots 17 and 19, of the Owner's Subdivision of Section 13, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 09142283, together with its undivided percentage interest in the common elements.

Parcel 2:

Exclusive right to use Parking Spaces 5 and 6, a Limited Common Element, as set forth in the Declaration of Condominium and Survey attached thereto, recorded as Document 09142283.

Parcel 3:

Exclusive right to use Storage Space S2, a Limited Common Element, use Parking Spaces 5 and 6, a Limited Common Element, as set forth in the Declaration of Condominium and Survey attached thereto, recorded as Document 09142283.