<u>IO</u>FFICIAL COPY CERTIFICATE OF REI

Date: 02/11/05

Order Number: 2000

000557995



Doc#: 0504908054

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/18/2005 08:53 AM Pg: 1 of 2

1. Information converying mortgage(s) is as follows: MORTGAGE DATED DECEMBER 4, 2003 AND RECORDED DECEMBER 11, 2003 AS DOCUMENT NO. 0334508107 MADE 3Y JOSE C. CERVANTES AND MARIA E. CERVANTES TO THE NORTHERN TRUST CO TO SECURE AN INDEBT EDNESS IN THE AMOUNT OF \$125,000,00.

- Tor Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest in the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dub eppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Heather Smith

Telephone No.: (773) 549-1100

State of Illinois

County of Cook

This Instrument was acknowledged before me on

Insurance Company.

by Keather C. Snoth

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

10/29/2008

Prepared by: Heather Smith

Address:

1511 N. BARRY STREET, CHICAGO, ILLINOIS 60657

Return to:

JOSE C. CERVANTES 1751 N. ALBANY AVE.

CRTOFRLS

CHICAGO, ILLINOIS 60647

NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES 10/29/2008

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Persianent Index Number: 13-36-318-004-0000 Common Address: 1751 N. ALBANY AVE. CHICAGO, ILLINOIS 60647

Legal Description:

LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S ADDITION TO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office