

UNOFFICIAL COPY



SATISFACTION OF
MORTGAGE

Doc#: 0504912181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/18/2005 02:29 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0643590029


The undersigned certifies that it is the present owner of a mortgage made by **NELSON F. PENAFLOR AND REBECCA R. PENAFLOR** to **AMERICAN FIDELITY MORTGAGE SERVICES, INC.** bearing the date 02/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0408346118

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

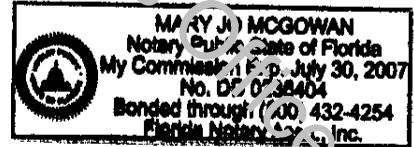
known as: 1560 WOODLAND AVE., UNIT F DES PLAINES, IL 60016-0000
PIN# 09-18-100-018-0000

dated 02/09/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/09/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 WMBVH 2731416 SWE296290

S-Y
M-Y
P-2
A

UNOFFICIAL COPY

Loan No: 0643590029

'EXHIBIT A'

PARCEL 1: THE NORTH 78.41 FEET OF THE SOUTH 230.83 FEET OF THE WEST 79.79 FEET OF LOT 4. ALSO THE WEST 9.68 FEET (MEASURED ON THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 230.83 FEET THEREOF) IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES. BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17635762 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office