

# UNOFFICIAL COPY



Doc#: 0504912216  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 03:14 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10557806

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMORGAN CHASE BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2002 AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, SALOMON BROTHERS MORTGAGE SECURITIES VII INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, SALOMON MORTGAGE LOAN TRUST, CBASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2002-CR3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by CECIL A MURRAY AN UNMARRIED PERSON, to MORTGAGE EXPRESS INC., dated 6/13/2000 recorded in the Official Records Book under Document No. 00460784, Book 4178, Page 0053 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 299200 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2516w Lyndale, Chicago, Illinois, being described as follows: SEE ATTACHED**

PARCEL: A.P.N # 13-36-212-024

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 14 day of September, 2004.

FILEROOM

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ATTEST/WITNESS:

Kathryn D. Nelson  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

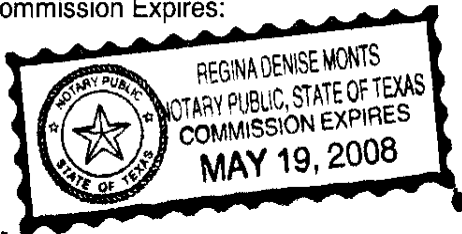
BY: Thomas Hruska  
NAME: THOMAS HRUSKA  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
14 day of September 2004

My Commission Expires:



Regina Denise Monts  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Cecil Murray, 2516w Lyndale, Chicago, IL 60647  
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 10557806//

# UNOFFICIAL COPY

I CERTIFY THAT THIS IS A TRUE  
AND EXACT COPY OF ORIGINAL AS  
EXECUTED 01/13 DATE  
ne  
LAW TITLE INSURANCE CO., INC.

WHEN RECORDED MAIL TO:  
MORTGAGE EXPRESS, INC.  
11 W. PARK  
VILLA PARK, IL 60181  
Prepared by: DANIELLE GABA  
MORTGAGE EXPRESS, INC.  
11 W. Park  
Villa Park, IL 60181

TRUE & CERTIFIED  
COPY OF SAME

Loan No.: W8609.1

(Space Above This Line For Recording Data)

109081E

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JUNE 13, 2000**. The mortgagor  
is **CECIL A. MURRAY, AN UNMARRIED PERSON**

whose address is **2516 W. LYNDALE  
CHICAGO, IL 60647**  
is given to **MORTGAGE EXPRESS, INC.**

("Borrower"). This Security Instrument

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **11 W. Park  
Villa Park, IL 60181**

("Lender").

Borrower owes Lender the principal sum of  
**TWO HUNDRED NINETY-NINE THOUSAND TWO HUNDRED AND 00/100**  
Dollars (U.S. \$ **299,200.00**). This debt is evidenced by Borrower's note dated the same date as  
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid  
earlier, due and payable on **JUNE 19, 2030**. This Security Instrument secures to  
Lender: (a) the repayment of the principal sum of the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced by Lender to

protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and  
agreements under this Security Instrument and the Note. For this purpose, Borrower does here  
mortgage, grant and convey to the Lender, the following described property located  
**COOK** County, Illinois

**THE WEST 28 FEET OF LOT 9 IN BLOCKS 1, 2, 3, 4, 5, 7, 8, 10 AND 11 OF  
POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF  
POWELL ESTATE IN THE NORTHEAST 1/4 OF SECTION 36 NORTH, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

PIN 13-36-212-024

ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument  
Form 3014 9/90

Laar Forms Inc. (800) 448-3555  
LFI #FNMA3014 8/98

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Initials: CM