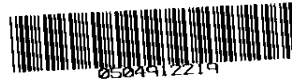


# UNOFFICIAL COPY



Doc#: 0504912219  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 03:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
C-BASS, LLC  
4828 Loop Central Drive  
Houston, TX 77081-2226  
Attn: Reginald Williams

11407574

LOAN NO: 0023936156

## ASSIGNMENT OF DEED OF TRUST

DATE: JUNE 16, 2003

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): BANK OF AMERICA, N. A.

ASSIGNEE: **Homecomings Financial Network, Inc.**  
9350 Wickie Way  
San Diego, CA 92123

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: January 17, 2000  
ORIGINAL AMOUNT: \$414,500.00  
BORROWER (S): HOWARD B NEMENOFF And JANA F NEMENOFF

DEED OF TRUST/ MORTGAGE RECORDED OR FILED ON 1/25/2000  
AS INSTRUMENT / DOCUMENT NO. 000 597 67  
IN BOOK 4353, PAGE 0077  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S  
OFFICE OF COOK COUNTY, IL

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THE REIN, ALL OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER (S) AND TO BE ATTESTED, AS MAY BE REQUIRED.

**Bank of America**

BY: [Signature]  
LAURA FORSLUND, ASSISTANT VICE PRESIDENT

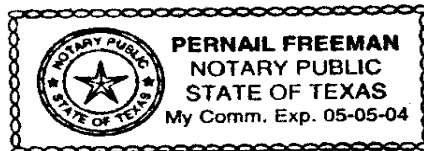
ATTEST: [Signature]  
OFFICER: TRON P. NASH

ATTEST: [Signature]  
WITNESS: VEOLA RANDOLPH

STATE OF TEXAS  
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS JUNE 16, 2003 BY LAURA FORSLUND, ASSISTANT VICE PRESIDENT OF BANK OF AMERICA, N. A., ON BEHALF OF SAID CORPORATION.

[Signature]  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES:



374

3-12  
[Handwritten initials]

# UNOFFICIAL COPY

[17266 ON XR/XL] 27:27 DEM 00/21/10 01/12/00 WED 11:27 [TX/RX NO 99741]

Sent by: STEWART TITLE SCHAUMBURG

8472400643;

01/12/00 11:08AM; JstFax #898; Page 3/18



**SCHEDULE A**  
ALTA Commitment  
File No.: 98290

### LEGAL DESCRIPTION

Lot 33 in Wexford Unit 1, being a subdivision in the South half of Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office