

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Doc#: 0504916066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 09:55 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0077271849 RLS#: 270267



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOUIS H QUINN, DIVORCED NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 21, 2004

Recorded on: APRIL 30, 2004 as Instrument No. 0412127036 in Book No. --- at Page No. ---

Property Address: 1316 W 100TH PL, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

PIN# 24-08-304-062

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 01, 2005

AMERIQUEST MORTGAGE COMPANY

By:

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 01, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



*Handwritten initials/signature*

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## LEGAL DESCRIPTION

LOTS 35 AND 36 TAKEN AS A TRACT (EXCEPT THAT PART OF SAID TRACT LYING EAST OF A LINE DRAWN FROM A POINT IN NORTH LINE OF LOT 35, 178 18 FEET WESTERLY OF NORTHEAST CORNER, SAID TRACT TO POINT ON SOUTH LINE IN LOT 36, 155 FEET WEST OF SOUTHEAST CORNER SAID LOT) IN BLOCK 2 IN HOUGH AND REID'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 100 ACRES OF SAID 1/4 SECTION (EXCEPT RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND THE COLUMBUS CHICAGO INDIAN CENTRAL RAILROAD) IN COOK COUNTY, ILLINOIS

24-08-304062

