

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Doc#: 0504916070  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 09:55 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0059389239 RLS#: 273643



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GHEORGHE ANTON I  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: JUNE 10, 2004

Recorded on: JULY 15, 2004 as Instrument No. 0419733130 in Book No. --- at Page No. ---

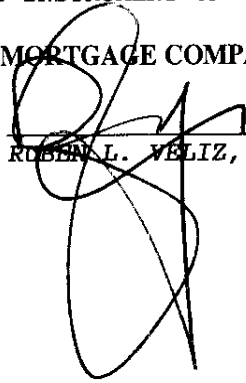
Property Address: 6745 N DOWAGIAC, CHICAGO, IL 60646-0000  
County of COOK, State of ILLINOIS  
PIN# 10-33-300-015-0000

Legal Description: LOT 17 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 17, IN BLOCK 1 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 04, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
\_\_\_\_\_  
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

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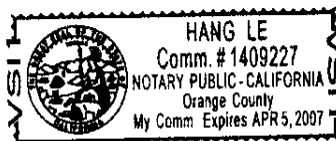
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State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 04, 2005 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR.**, **ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **HANG LE**



Property of Cook County Clerk's Office