

# UNOFFICIAL COPY



0504916175

Doc#: 0504916175  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 12:34 PM Pg: 1 of 3

Return To:

National Bank Of Commerce  
c/o Loan Processing Center, 2600 West Big Beaver Road, Troy, MI 48084

APN: 15-08-218-049

Prepared By:

National Bank Of Commerce c/o Loan Processing Center,  
3000168rpbra38328w000  
Requested by and  
Return to:  
Recording Department  
First American Lenders Advantage  
1801 Lakepointe Drive, Suite 111  
Lewisville, TX 75057  
(469) 322-2500

2720802

## ASSIGNMENT OF MORTGAGE

AB00485828  
0647553944

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 5500 Saint Charles Road, Berkeley, IL 60163

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO Mortgage Group, Incorporated

a corporation organized and existing under the laws of The United States of America (herein "Assignee"),  
whose address is 2600 West Big Beaver Road, Troy, MI 48084  
a certain Mortgage dated January 4, 2005, made and executed by  
MARSHALL JACKSON, JR. AND RUBY JACKSON, HUSBAND AND WIFE

to and in favor of National Bank Of Commerce upon the following described  
parcel situated in Cook County, State of Illinois:

Doc#: 0504916174  
Eugene "Gene" Moore Fee: \$54.50  
Cook County Recorder of Deeds  
Date: 02/18/2005 12:33 PM Pg: 1 of 16

Parcel ID#:

Property Address: 129 Englewood Ave., Bellwood, IL 60104  
such Mortgage having been given to secure payment of One Hundred Thirty-Six Thousand and 00/100  
(\$ 136,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109)

12/95

Amended 8/96

Initials: *AS*

VMP MORTGAGE FORMS - (800)521-7291



12498

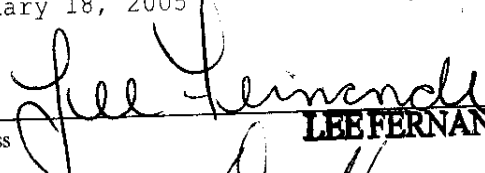
*SV  
SV  
m  
1  
D.M.*

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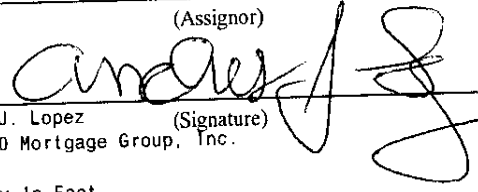
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 18, 2005

NATIONAL BANK OF COMMERCE

  
 \_\_\_\_\_  
 Witness **LEE FERNANDE**

  
 \_\_\_\_\_  
 Witness **DAVID LOREN**

\_\_\_\_\_  
 (Assignor)  
 By:   
 \_\_\_\_\_  
 Andres J. Lopez (Signature)  
 ABN AMRO Mortgage Group, Inc.  
 Officer  
 Attorney In Fact  
 National Bank Of Commerce

\_\_\_\_\_  
 Attest  
  
 Seal:

STATE OF FLORIDA )  
 ) ss.:  
 COUNTY OF BROWARD )

The foregoing instrument was acknowledged before me this 18th day of January, 2005, by Andres J. Lopez, whose name as Attorney in fact of National Bank Of Commerce, a Illinois corporation, on behalf of the corporation.

My Commission Expires: \_\_\_\_\_  
  
 \_\_\_\_\_  
 Notary Public  
  
 Vilma Dinham  
 My Commission DD273739  
 Expires December 19, 2007



Property of Cook County Clerk's Office

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Legal (Reference: AB00485828) for Order Number 2720806

LOT 27 (EXCEPT THE SOUTH 9.22 FEET THEREOF) AND THE SOUTH 18.44 FEET OF LOT 28 IN FRANK J. HETZEL'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, AND 18 TO 34 INCLUSIVE AND 45 TO 52 INCLUSIVE IN ST. CHARLES ROAD SECOND ADDITION TO PROVISO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING NORTH OF ST. CHARLES ROAD) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office