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Doc#: 0504918015
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/18/2005 08:38 AM Pg: 1 of 3

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Harris Bank Bartlett**, 335 S. Main St., Bartlett, IL 60103 of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kevin K. Carter individual**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **14th** day of **July, 1995**, and recorded in the Recorders Office of **Cook County**, in the State of **ILLINOIS**, as document number **95625118 & 95625119**, to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

See Exhibit A, which is attached hereto and made a part hereof

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 06-23-106-136-100

COMMON ADDRESS: 305 S. Bartlett Road, Streamwood, IL 60107

WITNESS OUR hands, this 7th day of February, 2005.

HARRIS BANK

BY: Corinne M. Bennett
CORINNE M. BENNETT, VICE PRESIDENT

ATTEST
BY: Deborah J. Daniels
DEBORAH J. DANIELS, COLLATERAL MANAGER

This instrument was prepared by: Eleanor Pinkney, Harris Bank 311 W. Monroe, Chicago, IL 60606

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DB

Box 334

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** and **DEBORAH J. DANIELS**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **7th** day of **February, 2005**.

Kathleen Espinosa
NOTARY PUBLIC



MAIL TO:
Mary Kay Quinlan
Bank One
120 E. Wesley Ste. IL1-2034
Wheaton, IL 60187

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EXHIBIT "A"

UNIT "E" IN CYPRESS SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN BARTUCH'S SUBDIVISION OF THAT PART OF LOT 1 OF STREAMWOOD COMMERCIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1995 AS DOCUMENT 95565704, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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