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## LEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Doc#: 0504918015

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/18/2005 08:38 AM Pg: 1 of 3

KNOW ALL MEN Pr PRESENTS, that Harris Bank Bartlett , 335 S. Main St., Bartlett, IL 60103 of the County of DUPAGE and State of U. INOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wheree is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kevin K. Carter individual, heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through 5, by a certain Mortgage and Assignment of Rents bearing date the 14th day of July, 1995, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 95625118 & 95625119, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

See Exhibit A, which is attached herew and made a part hereof

together with all appurtenances and privileges thereunto belor ging and appertaining.

PERMANENT INDEX NUMBER: 06-23-106-136-100/

COMMON ADDRESS: 305 S. Bartlett Road, Streamwood, Al 50107

WITNESS OUR hands, this 7th day of February, 2005.

HARRIS BANK

CORINNE M. BENNETT, VICE PRESIDENT

DEBORAH J. DANIELS, COLLATERAL MANAGER

This instrument was prepared by: Eleanor Pinkney, Harris Bank 311 W. Monroe, Chicago, IL 60606

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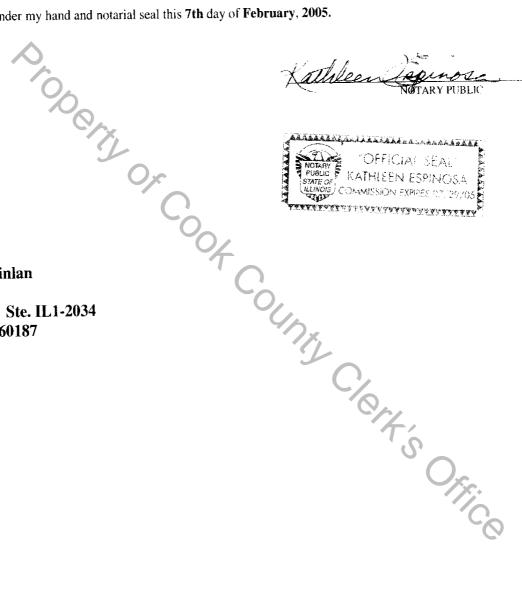
STATE OF ILLINOIS

COUNTY OF COOK

<sub>SS.</sub>

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CORINNE M. BENNETT, personally known to me to be the VICE PRESIDENT and DEBORAH J. DANIELS, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of February, 2005.



MAIL TO:

Mary Kay Quinlan Bank One 120 E. Wesley Ste. IL1-2034 Wheaton, IL 60187

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## **EXHIBIT "A"**

UNIT "E" IN CYPRESS SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN BARTUCH'S SUBDIVISION OF THAT PART OF LOT 1 OF STREAMWOOD COMMERCIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1995 AS DOCUMENT 95565704, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN The state of County Clerk's Office COOK COUNTY, ILLINOIS