UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00

Date: 02/18/2005 02:32 PM Pg: 1 of 3

Cook County Recorder of Deeds

Doc#: 0504926082

Return To:

Post Closing Department Amerifinancial Home Mortgage Inc

P.O. Box 1718

Memphis, TN 35101-1718

Prepared By:

Amy L Gaertner 630 Tollgate Road, Suite C, Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol ler of a Mortgage (herein "Assignor") whose address is 101 Lions Dr, Ste 113, Barrington, IL, 60010 does hereby grant, sell, assign, transfer and convey that Vaion Planters Bank, N.A. d/b/a Regions Mortgage

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated February 11, 2005, made and executed by James P Gregg and Jeolifer Gregg,

to and in favor of Amerifinancial Home Mortgage Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all jurposes.

Parcel ID#:02-02-411-003-0000

Property Address: 555 E Capri Drive, Palatine, IL 60074

such Mortgage having been given to secure payment of two hundred fifty thousand and 00/100

(\$ 250,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.) of the

Records of Cook

, at page 050 49268 (or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

Amended 6/Q0

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

0896370548

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Amerifinancial Home Mortgage Inc		
Witness		(Assignor)	
Witness	By:	(Signature)	And the second s
Attest			
State of County of			
State of County of This instrument was acknowledged before me of	0 2/11/05		
OFFICIAL SEAL ANNETTE W HICKS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/08	almet	lich	of
-995W(IL) (0109)	Page 2 of 2	T'S OFFICE	

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Land in the CITY of PALATINE, COOK, ILLINOIS, described as follows:

LOT 15 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 17, 1956 AS DOCUMENT NO. 16691142, IN COOK COUNTY, ILLINOIS.

PIN(S): 02-02-411-003-0000

Commonly Known (S) 555 E. CAPRI DRIVE

File Number: 05-070124