## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO: RALPH W. MILLER, JR. 2021 MIDWEST RD, STE. 200 OAK BROOK, IL 60523-1370



Doc#: 0504933267 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/18/2005 01:41 PM Pg: 1 of 2

DATED: 02/03/05

P.I.N # 12-36-315-J14-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by George Mertzelos and Yiota Mertzelos, to Bank and recorded in the office of the of Deeds of: Cook County, Illinois Document Number 92522609, in (Reel) (Image)

Coop Co,

**RECORDED ON: 07/16/92** 

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

BY: Douglas D. Jansen, Asst. Vice President

Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

**BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared 02/03/05, as Douglas D. Jursen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on

THIS INSTRUMENT WAS DRAFTED BY Stacy Kernz
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No.

826745 250 0364 Doris Griffin
Notary Public, State of Wisconsin
My Commission Expires 06/05/05 C

BOX 333-CT

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## UNOFFICIAL COPY

Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

LOT 39 NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, **DESCRIBED AS FOLLOWS:** 

COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; RUNNING THECNE EAST 1329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION,
LINE; THENCE V.
BEGINNING MEASUREL
BEGINNING MEASUREL
BROGNETY ADDRESS:
TAX ID #: 12-36-315-014-0000

Amput address

1734 M. 78 of Court

Climinal Oosek, of
48707 SECTION, TO THE 5.51 LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, THE NORTH 798.71 FEET ALONG SAID EAST LINE; THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF