

UNOFFICIAL COPY



0504935199

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710

Doc#: 0504935199

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/18/2005 09:45 AM Pg: 1 of 2

Loan Number: 0434900346

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUCILLE FIELDS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0021271222 Date of Note: 10/17/2002 Original Recording Date: 11/18/2002

Property Address: 6534 S Laflin Chicago Chicago, IL 60636

Legal Description:

LOT 15 IN BLOCK 2 IN HOSMER AND FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-20-113-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

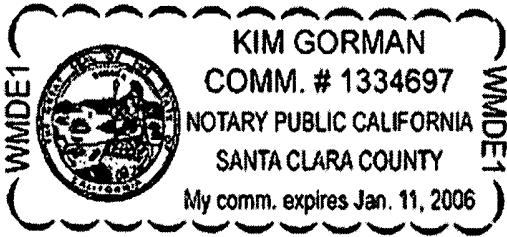
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 02/15/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office

