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This document was prepared by:

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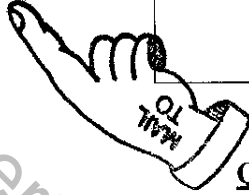


Doc#: 0504939140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/18/2005 03:56 PM Pg: 1 of 3

AFTER RECORDING, MAIL TO:

Shabuddin N. Samani
1221 W. Rosemont #1
Chicago, IL 60660

This space is for RECORDER'S USE ONLY



QUIT CLAIM DEED
Individual to Individual

SULAIMAN SAMANI and SAMIRA F. DYARA, as tenants in common of 1221 W. Rosemont #1, Chicago, County of Cook and State of Illinois, ("Grantors"), for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY AND QUIT CLAIM to **SHABUDDIN N. SAMANI, a single man**, of 1221 W. Rosemont #1, Chicago, Cook County, Illinois, ("Grantee"), all interest in the following described real property ("Property"), situated in Cook County, State of Illinois, to wit:

See attached for legal description.

hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois. To Have and to Hold, the above granted premises unto the said Grantee forever.

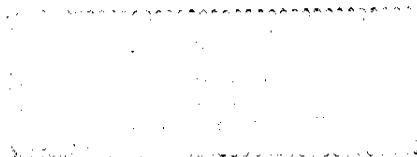
Permanent Real Estate Index Number: 14-05-115-001

Common Address: 1221 W. Rosemont #1, Chicago, IL 60660

DATED this 18th day of Feb, 2005.

SULAIMAN SAMANI

SAMIRA F. DYARA



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LEGAL DESCRIPTION:

PROPOSED UNIT NUMBER 1221-1 IN THE MAGNOLIA SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

LOTS 23 AND 24 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

PROPOSED LOTS 13 AND 14 BLOCK 2 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20169553 TOGETHER WITH ALL AMENDMENTS THERETO; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office

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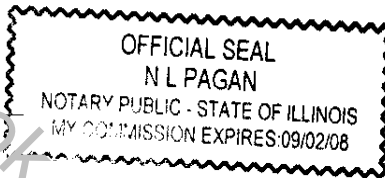
STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 2/18/05 _____
[Signature] / [Signature] _____
Signature of Grantor or Agent

Subscribed and sworn to before me this
18th day of February, 2004. 2005
Day Month

[Signature]
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 2/18/05 _____
[Signature] _____
Signature of Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act)

Subscribed and sworn to before me this
18th day of February, 2004. 2005
Day Month

[Signature]
Notary Public

