

# UNOFFICIAL COPY

**This Document Prepared By**

**Shawana Barrett  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603**



**Doc#: 0505347094**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/22/2005 10:09 AM Pg: 1 of 2

**When Through Recording Please Mail To**

**Bruce Groen  
1760 East Burville Road  
Crete, Illinois 60417**

## **RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **BRUCE GROEN**, its rights title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE Document No. 00556631 and ASSIGNMENT OF RENTS Document No. 00556632**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

**PARCEL 1: THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH HALF (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**PARCEL 2: THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**Commonly Known As: 19603 Stoney Island, Chicago Heights, IL 60411.**

**P.I.N. 32-12-102-007 and 32-12-102-008.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 25th day of July 2003.

**LASALLE BANK NATIONAL ASSOCIATION**

**ATTEST:**

By: Nhora I Flores  
Nhora I. Flores  
Its: Assistant Vice President

By: Adrienne McCann  
Adrienne McCann  
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Nhora I. Flores, Assistant Vice President, and Adrienne McCann, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of July 2003.

Barbara F. Koziol  
Notary Public  
My Commission Expires:

