

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: February 14, 2005



Order Number: 4348384 *Kzm 1/6*

Doc#: 0505347156
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/22/2005 11:08 AM Pg: 1 of 2

GIT

- Name of mortgagor(s): David H. Chow and Karen E. Von Allmen Chow
- Name of original mortgagee: Residential Finance Corp.
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0418104209
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 18-06-315-025
Common Address: 207 Justina Street, Hinsdale, Illinois 60521

Legal Description: SEE ATTACHED LEGAL

PREPARED BY & MAILED TO
Greater Illinois Title Company

By: *KEVIN MONSERATT*

Address: 2101 South Arlington Heights Road, Arlington Heights, Illinois 60005

Telephone No: 847-956-8885

State of Illinois

County of *COOK*

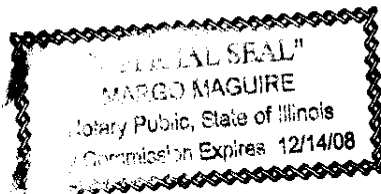
This Instrument was acknowledged before me *2/14/05* by *KEVIN MONSERATT* as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by:
Return to:

GCERTREL



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Legal Description

LOT 2 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office