

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1938900  
JOHN W PERSON

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE



Doc#: 0505347206  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/22/2005 01:09 PM Pg: 1 of 2

THIS CERTIFIES that a certain mortgage executed by

JOHN W PERSON JOANNE T PERSON

to NATIONAL CITY MORTGAGE CO

dated February 24th, 2003, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 550,000.00 ), and recorded in Mortgage Record 6119, page 0114,

and or Instrument # 0030419264 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 04-36-310-018

611 GLENRIDGE DR, GLENVIEW IL 60025  
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE  
STATE OF ILLINOIS, TO WIT: LOT 13 IN GEORGE F NIXON'S 5TH ADDITION TO  
GLENAYRE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION  
36, TWP 42 N, RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of February, 2005.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

SX  
P2  
MY

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

BMR

265

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1938900

JOHN

W PERSON

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February 2005, personally appeared MARY BETH CRISWELL and


VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 6, 2008

County Clerk's Office