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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
ATTN: PAYOFFS
MIAMISBURG, OH 45342

2459331
MIKHAIL E RUDNIK
PO Date: 02/03/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



Doc#: 0505347216
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/22/2005 01:03 PM Pg: 1 of 4

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIKHAIL E RUDNIK AND PAULA RUDNIK, H/W

to EXECUTIVE FINANCIAL CORP dated June 16, 2003 calling for the original principal sum of dollars

(\$258,000.00), and recorded in Mortgage Record page and/or instrument # 0320310017, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2809N WOLCOTT AVE 1, IL - 60657

Tax Parcel No. 14-30-222-173-1132

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of February, 2005.

NATIONAL CITY MORTGAGE CO

By

KIM MESSER

Its

MORTGAGE OFFICER

SY
P4
MY

IL_REL

BWK

30/5/✓

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MIKHAIL E RUDNIK

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February, 2005, personally appeared KIM MESSER, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
JOAN WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

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**EXHIBIT
LEGAL DESCRIPTION**

PARCEL 1: UNIT 2809-1 IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE-UNIT 1, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN W.M. DEERING DIVERSEY AVENUE IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS; AND LOTS 23 AND 5 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE W.M. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS; AND LOTS 59, 66, 67, 68, 69, 70 AND LOT 71 IN LANDMARK VILLAGE-UNIT 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243 INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN W.M. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243 AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS 94867804, AS AMENDED FROM TIME TO TIME AND AMENDED BY AMENDMENT RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND CERTIFICATE OF CORRECTION RECORDED AUGUST 22, 1996 AS DOCUMENT 96646366 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034418, AND RECORDED ON MAY 11, 1995 AS DOCUMENT 95310157, AND RECORDED JUNE 27, 1995 AS DOCUMENT 95414357 AND RECORDED SEPTEMBER 28, 1995 AS DOCUMENT 95857251 AND RECORDED ON DECEMBER 7, 1995 AS DOCUMENT 9585234 AND RECORDED APRIL 24, 1996 AS DOCUMENT 96308494 AND RECORDED MAY 24, 1996 AS DOCUMENT 96395273 AND RECORDED AUGUST 22, 1996 AS DOCUMENT 96646367 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS

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PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE-UNIT 1, UNIT 2 AND 3 RECORDED AS DOCUMENT NUMBERS 94658101, 95027318, 95295114 AND AS SET FORTH IN DECLARATION OF EASMENTS RECORDED AS DOCUMENT 94667605 AND DECLARATION OF CORRECTION RECORDED AS DOCUMENT 96646368 AS AMENDED.

P.I.N. (S)

14-30-222-173-1132

Property of Cook County Clerk's Office