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RELEASE DEED (General)

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Doc#: 0505348118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/22/2005 03:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E. 22ND. ST.
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANK A. WEGER AND KATHLEEN WEGER, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of AUGUST A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0324029197 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 18-09-407-003-1112

Address(es) of Real Estate: 915 8TH. AVE UNIT 4 LAGRANGE ILLINOIS 60525

DATED this 13TH day of JULY 2004

PLEASE PRINT

Donna Szurek (SEAL)

(SEAL)

5406-10651 (SEAL)

(SEAL)

OR TYPE

DONNA SZUREK LOAN SPECIALIST

NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

FRANK WEGER
5821 W. NORTH AVE
LAKE BLUFF ILL 60067 (SEAL)

(SEAL)

State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for

Said County, in the State aforesaid, DO HEREBY CERTIFY that

DONNA SZUREK

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 13TH day of JULY 2004

Commission expires 4-23-05

Maurine Bijem (Signature)
NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1

(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

UNIT NO. 10-4 IN THE VILLA VENICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 310 FEET OF THE NORTH 584.17 FEET OF LOT 1 PARCEL 2: THE NORTH 274.17 FEET OF LOT 1 PARCEL 3: LOT 1 (EXCEPT THE NORTH 584.17 FEET THEREOF) ALL THREE PARCELS IN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND. STREET BETWEEN 8TH. AVENUE AND 9TH. AVENUE, THE WEST 1/2 OF SOUTH 9TH. AVENUE BETWEEN PLAINFIEL ROAD AND 51ST. STREET, AND PUBLIC ALLEY BETWEEN 52ND. STREET AND 51ST. STREET, IN 1ST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED) ACCORDING TO THE PLAT OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION RECORDED APRIL 15, 1964, AS DOCUMENT NUMBER 19099896, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24617218, AS AMENDED BY DOCUMENT 24617219 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { PRAIRIE TITLE (Name)
6821 WEST NORTH AVENUE (Address)
OAK PARK ILLINOIS 60302 (City, State and Zip)

{ Property (Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____