

UNOFFICIAL COPY



Doc#: 0505349041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/22/2005 08:26 AM Pg: 1 of 1

Union Planters Bank, N A
P O Box 198958
Nashville, TN 37219-9879

232000042888
BK: 232 CC: 5199

SATISFACTION OF REAL ESTATE MORTGAGE

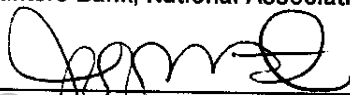
THIS CERTIFIES, that a certain Mortgage executed by EIGHTEEN INVESTMENT INC to UNION PLANTERS BANK, N.A., in the amount of \$240,000.00 dated JUNE 1, 2004 and recorded AUGUST 18, 2004 in DOC # 0422931030, in the Office of the COOK County Recorder, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

Legal Description:

lot 44 in block 3 in foxcroft unit number 2 being a subdivision in the southeast quarter of section 27, township 39 north range 10, east of the third principal meridian, according to the plat thereof recorded april 10, 1968 as dicument r68-13710 in dupare county illinois.

WITNESS our hand and seal on DECEMBER 20, 2004.

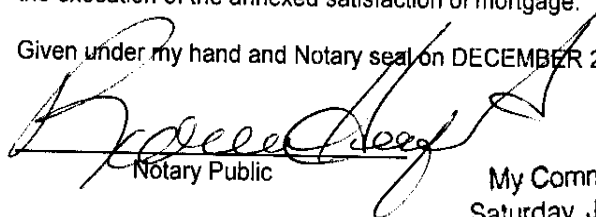
Union Planters Bank, National Association

BY: 
Jeffrey L. Smith, Asst Vice-President

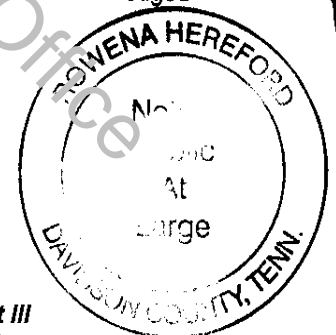
STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for said County, DECEMBER 20, 2004 appeared Jeffrey L. Smith, Assistant Vice- President of Union Planters Bank, National Association, whom acknowledged the execution of the annexed satisfaction of mortgage.

Given under my hand and Notary seal on DECEMBER 20, 2004.


Notary Public

My Commission Expires
Saturday, January 28, 2006



Prepared by and mail recorded release to: Union Planters Bank, CLS
Rowena Hereford, Loan Control Specialist III
P O Box 198958, Nashville, TN 37219-9879