

UNOFFICIAL COPY



Doc#: 0505349079
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/22/2005 09:25 AM Pg: 1 of 3

Return To:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606
Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

04-06600MR
2062

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated January 20, 2005 made and executed by ELIZABETH PICKETT

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 29-18-308-051; 052
Property Address: 2352 WEST 157TH STREET, MARKHAM, IL 60426
such Mortgage having been given to secure payment of ninety-two thousand eight hundred and 00/100 (\$92,800.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100180100001753142 MERS Phone 1-888-679-6377 175314

Illinois MERS Assignment of Mortgage
VMP-94(IL) (0209) 9/02

3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Encore Credit Corp. A California Corporation

Witness (Assignor)

By: Elizabeth Bennett

(Signature)

Witness

Attest

Seal:

Property of Cook County Clerk's Office

State of IL
County of DuPage

This instrument was acknowledged before me on 10/20/05

by Elizabeth Bennett
as _____ of _____

Amanda L Graser



UNOFFICIAL COPY

Commitment Number: 04-06600MR

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 23 AND 24 IN BLOCK 1 IN MARKHAM EAST SUBDIVISION BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office