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Doc#: 0505349005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/22/2005 07:33 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8345639

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive, Ste 200, Minneapolis, MN 55435, made and executed by TANGENISE S. PORTER, a certain Mortgage dated December 11, 2003

whose address is 6449 S GREENWOOD AVE #1, CHICAGO, IL 60637 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois upon the PROPERTY TAX ID NUMBER: 20-23-109-025-0000
SEE ATTACHED 20-23-109-035-000

such Mortgage having been given to secure payment of One Hundred Thirty Thousand Dollars and no/100 (\$ 130,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0405432080 of the County, State of Illinois Records of COOK, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2

MW 12/95.02

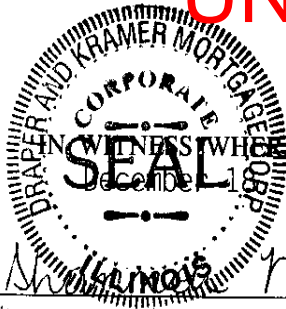
Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2003

Shirley A. McKeown
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: [Signature]
(Signature)

Christine E. Womack
Witness

Brad Bush
Vice President
V.P. Operations

Attest
Seal:

This Instrument Prepared By:
LOMBARD, IL 60148
TAX I.D. NUMBER:

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

6449 S GREENWOOD AVE #1
CHICAGO ,IL 60637

Property of Cook County Clerk's Office

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6449-1 IN CORNERSTONE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11, 12, 13 AND 14 IN L. M. SMITHS RESUBDIVISION OF PART OF WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2003 AS DOCUMENT NUMBER 0316810005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office