UNOFFICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc#: 0505349016 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/22/2005 07:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank, F/K/A CoVest Banc of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS here mafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SRDJAN B. FUNDACINA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 5TH day of JUNE, 2003 and recorded in the Recorder's Office of COOK. County, in the State of Illinois, 12 book --- of records, on page ---, as Document No. 0318319030 AND 0318319031, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 6 IN BLOCK 1 IN SOUTH SHORE PARK, A SUBDIVISION OF THE VEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 IN BLOCK 1 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 21-30-303-001-0000 AND 21-30-303-004-0000 Address (es) of premises: 2533-37 AND 2549-61 E. 75TH STREET, CHICAGO, IL



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Witness our hands, this 29TH day of NOVEMBER, 2004.

		FIRST MIDWEST BANK
		F/K/A COVEST BANC
		By: Rathlen M. Juny V.P.
		Its: Kathleen M. Terry, Vice President
		By: / horus fr foll
		The Colon B. B. L. L. L. W. B. L. L.
		Its: Thomas R. Boeckenhauer, Vice President
This instrume	ent was prepared by:	First Midwest Bank
		P.O. Box 9003
	7/1	Gurnee, Illinois, IL 60031
STATE OF H	LLINOIS	
COUNTY OF		
		and Court I. d. S. A. S.
		said County In the State aforesaid, DO HEREBY CERTIFY that
Kathleen M. 7	<u>Ferry</u> , personally known to me to	o be the <u>Vice President</u> of First Midwest Bank, National Association now
known as Firs	st Midwest Bank, and <u>Thomas</u>	R. Boeckenhau(r_, personally known to me to be the <u>Vice President</u> , of said
banking corpo	oration, and personally known to	be the same persons whose names are subscribed to the foregoing instrument,
appeared befo	ore me this day in person and sev	verally acknowledged that as such <u>Vice President</u> and <u>Vice President</u> , they
signed and del	livered the said instrument, purs	suant to authority given by the Board of Directors of said banking corporation,
as their free a	nd voluntary act, and as the free	and voluntary act of said banking corporation, for the uses and purposes
therein set for	th.	Q ₁ / ₂
		204
GIVE	EN under my hand and notary se	eal this 29th day of November 20 DY.
		$O_{\mathcal{K}_{\mathbf{A}}}$
		Notary Public Notary Public
	,.	
		Commission Expires OFFICIAL AL
		MARINA LEŽIVI NOTARY PUBLIC - STATE - A STATE - A STATE
		MY COMMISSION EAPIRES US
MAIL TO:	FIRST MIDWEST BANK	bummen
	770 WEST DUNDEE ROAD	60004