UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Date: 01/26/05

Order Number: 04-06524RH

1. Name of Mortgagor(s): BERTHA JOHNSON

0505349149

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/22/2005 11:12 AM Pg: 1 of 2

. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the rortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

DOCUMENT 0010466299 MADE BY DARNELL JOHNSON AND BERTHA JOHNSON TO COLUMBIA MORTGAGE

2. Mortgage information: MORTGAGE DATED MAY 21, 2001 AND RECORDED JUNE 1, 2001 AS

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and 1 censed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the morigagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.

AND FUNDING CORPORATION TO SECURE A NOTE FOR \$139,500.00.

7. The property described in the mortgage is as follows:

Permanent Index Number: 16-04-308-019-0000

Common Address: 5516 W. CORTEZ

CHICAGO, IL 60651

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 6000

Telephone No: (847) 255-7100

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Notary Public My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature of Notary

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continued

LOT 15 IN BLOCK 12 IN SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

