UNOFFICIAL CO

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Doc#: 0505349121

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/22/2005 11:04 AM Pg: 1 of 2

Date: 01/20/05

Order Number: 04-06731MR

1. Name of Mostgagor(s): ALIX COUPET

KAREN COUPET

2. Mortgage information: MORTGAGE DATED AUGUST 13, 2001 AND RECORDED AUGUST 20, 2001 AS DOCUMENT 001076 8 F MADE BY ALIX COUPET AND KAREN COUPET TO AMERIQUEST MORTGAGE COMPANY TO SECURE A NOTE FOR \$153,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the rortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 32-05-405-017

Common Address: 18854 OUEENS ROAD

HOMEWOOD, IL 60430

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of ('ICI)

This Instrument was acknowledged before me on as (officer for/agent of) Premier Tiple Company.

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature, of Notary

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continued

LOT 17 IN BLOCK 6 IN HOMEWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1981 AS DOCUMENT 1960732.

