## 19/3

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights,IL 60004



Doc#: 0505349137 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/22/2005 11:09 AM Pg: 1 of 2

Date: 01/10/05

Order Number: 04-06458DB

1. Name of Mortgagor(s): EFREN FAVELA

- 2. Mortgage information: MORTGAGE DATED AUGSUT 15, 2003 AND RECORDED SEPTEMBER 22, 2003 AS DOCUMENT 03/0549126 MADE BY EFREN FAVELA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR IVANHOE FINANCIAL, INC. TO SECURE A NOTE FOR \$251,750.00.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.

7.	The property des	cribed in the mortgage is	s as follows:		
	Permanent Index Number: 12-28-316-021			U/Sc.	
	Common Address:	2708 SARAH STREET	FRANKLIN PARK,	IL 00131	

SEE ATTACHED LEGAL DESCRIPTION Continued

Signa Notary Public

as (officer for/agent of) Premier Title Company.

OFFICIAL SEAL
KATHY JONES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/28/08

My Commission expires on:

Legal Description:

Signature of Notary

Hou.

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continued

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LOT 3 (EXCEPT THE SOUTH 48 FEET THEREOF) AND LOT 2 IN SECOND ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT BEING A SUBDIVISION IN THE WEST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1953 AS DOCUMENT NUMBER

