## UNOFFICIAL COPY

Doc#: 0505349221 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/22/2005 01:05 PM Pg: 1 of 2

3 all 05-00124

Return To:

SILVER MORTGAGE BANCORP, INC. 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 60563
Prepared By:

SILVER MORTGAGE
790 ROYAL ST GEORGE CR NAPERVILLE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 790 ROYAL ST. GEORGE DRIVE-SUITE 126. NAPERVILLE ILLINOIS 60563

does hereby grant, sell, assign, transfer and corvey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated January 31, 2005

made and executed by IGOR KALININ AND SNEZHANA KALININ, HUSBAND AND WIFE

to and in favor of SILVER MORTGAGE BANCORP, INC.

upon the following described

property situated in COOK

County, State of Illino's:

LOT 17 IN BLOCK 9 IN WALTER G. MCINTOSH AND CO'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINCIS.

Parcel ID#: 15-25-115-043

Property Address: 2350 LATHROP AVENUE, NORTH RIVERSIDE, ILLINOIS 60546 such Mortgage having been given to secure payment of Two Hundred S1x Thousand One Hundred Fifty and 00/100 (\$206.150.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No.

) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506011564003

MERS Phone 1-888-679-6377

601156400

Illinois MERS Assignment of Mortgage

-94 (IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 31, 2005

By:

Witness

Attest

Witness

Seal:

SILVER MORTGAGE BANCORP,

(Signature)

ROBERT J. LONCAR

PRESIDENT

State of ILLINOIS County of DU PAGE

This instrument was acknowledged before me on January 31, 2005 by ROBERT J. LONCAR

as PRESIDENT

SILVER MORTGAGE BANCORP, INC.

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"OFFICIAL BEST Margaret E. Komest Notary Public, State of My Commission East a

23002-02

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