## INOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0505302149 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/22/2005 08:26 AM Pg: 1 of 2

|              |                                   |  |  | Cook (<br>Date: (   | Dounty Recorder of Deeds<br>02/22/2005 08:26 AM Pg: 1 of 2               |
|--------------|-----------------------------------|--|--|---|--|
| Date         | <u>:</u>                          | 02/08/05                                 |  |   | •<br>:   |
| 1            | Order No:                         | RTC38973                                 |  |   |  |
| 3            |                                   |  |  | (The Above  | Space for Recorder's Use Only)   |
| 1 (1)        | Name of More                      | gagor(s): ANG                            | SELICA MONTES  |   | 1  |
| (2)          |                                   | na i Mortgagee:                          |  | E FOR MERITAGE MORT   | GAGE CO  |
| (3)          | Name of Prior                     |  |  | GAGE CORPORATION  | GIIGE CO   |
| (4)          | Name of Morto                     | gage Service، (if a                      |  |   | 1  |
| (5)          | Mortgage Rec                      |  |  |   | • • • • • • • • • • • • • • • • • • •                                    |
| ``           |                                   | 0413404299 04                            | 12404300   |   |  |
| (6)          | ·                                 | ent Recording (if a                      |  |   | !  |
|              | Document No                       | ).:                                      |  |   | 1  |
| (7)          | The above refe                    | erenced mortgage                         | has been puid in accord                                      | ance with the written payoff st                                   | tatement received from   |
| and<br>rele  | there is no obje                  | ction from the mor                       | rtgage or the mortgage s                                     | ervicer or its successor in inte                                  | rest to the recording of this certificate o                              |
| (8)<br>licer | The person ex                     | ecuting this certification               | cate of release is an offic<br>suring titles to interests in | er or duly appointed agent of<br>a real property in this State pu | a title insurance company authorized arrsuant to Section 30 of this act. |
| (9)<br>the   | The Certificate property describe | e of Release is ma<br>ed in the mortgage | de on behalf of the morto                                    | gagor or a person who acquire                                     | ed title from the mortgagor to all or part                               |
| (10)         | The Mortgagor                     | r of Mortgage Serv                       | vicer provided a payoff st                                   | atement.  | İ  |
| (11)         | The property d                    | escribed in the Mo                       | ortgage is as follows:                                       | C/2   | 1  |
| , ,          |                                   | ndex Number:                             | 13-35-234-009  | (Q)   | !  |
|              | Common Add                        |  |  | NUE, CHICAGO, IL 60647  | <b>F</b> /   |
| ("AG         |                                   | 7-00.                                    | th Land Title Insurance (                                    | •   | `S _   |
| By:          | IN TAGENTY                        | or commenwear                            |  | отрану  |  |
| -/-          |                                   | Signature of                             | Officer or Representativ                                     | Δ   | 150.   |
| F            | on Lake                           |  | —  | •   |  |
| (Print       | ed Name of Office                 | cer and Title or Na                      | ame of Agent and Name  | of Officer / Representative the                                   | ereof)   |
| Addre        | ess:                              |  |  |   | A Doggood Comment  |
|              | 941 Rohlwing Ro                   | oad, Rolling Mead                        | ows, Illinois 60008  |   | Non KS ICI   |
|              | hone Number:                      |  |  |   | Community M. Z.  |
| I —          | 47) 398-7477                      |  |  |   | - Solon Store Of the   |
| State        | of Illinois                       | )  | 00   |   | 11/2/12 31/4 May 12 11/2/13  |
| Coun         | y WOOK                            |  | SS.  | _   |  |
|              |                                   | cknowledged befo                         | re me on 2/8/1)  | 5 by  | Ronald M. Lake as Officer  |
| ,            |                                   | •  | le Insurance Company.  My Commission Expir                   | RIVINS  | TOTIAIU IVI. LARE as Officer   |
| Motan        | Public                            | <u> </u>                                 | My Commission Expir  |   |  |
| 1/           | red by / Mail to:                 | Republic Title C                         | Company, Inc.  |   |  |

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## **UNOFFICIAL COPY**

PROPERTY LEGAL DESCRIPTION:

THE NORTH 15.95 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 32 FEET) IN BLOCK 19 IN C.N. SHIPMAN, W.A. BILL AND N.A. MERRILLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office