

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0505302219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/22/2005 09:31 AM Pg: 1 of 2

Date: 02/16/05

Order Number: 1409 008265384

25010765

1. Name of mortgagor(s): STEPHEN N. MCMILLAN
2. Name of original mortgage: CHASE MANHATTAN AND BAXTER CREDIT UN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 98857808 AND 0020780730
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-19-106-021-0000
Common Address: 1220 CRAIN STREET, EVANSTON, ILLINOIS 60202

Jc

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

[Signature]

State of Illinois
County of

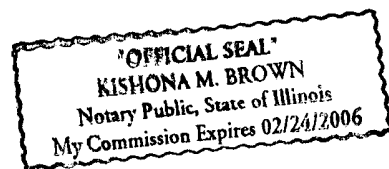
This Instrument was acknowledged before me on _____ by _____ as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by & Return to: DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



BOX 333-CTI

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Legal Description:

THE EAST 50 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT 8 AND ALL OF LOT 11 AND 12 IN E. P. GRISWOLD'S SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 24 ACRES OF THE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office