

HE  
H2 5008051  
CT

**UNOFFICIAL COPY**



**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

**Doc#:** 0505304082  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/22/2005 09:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BILL PYTER  
GRACIELA A PYTER  
8 WATERGATE DR  
SOUTH BARRINGTON IL 60010

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM PYTER and GRACIELA A. PYTER, 8 WATERGATE ROAD, SOUTH BARRINGTON, IL 60010**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of November, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0331829136, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 105 IN COVES OF SOUTH BARRINGTON UNIT NO. 3 BEING A SUBDIVISION IN SECTION 26 & SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 8 WATERGATE ROAD, SOUTH BARRINGTON, IL 60010. The Real Property tax identification number is 01-26-304-007**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-26-304-007

Address(es) of premises: 8 WATERGATE ROAD, SOUTH BARRINGTON, IL 60010

Witness Our hand and seal, this 4TH day of FEBRUARY 20 05

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE (Name & Title) LOAN OPERATIONS OFFICER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

**BOX 334 CTI**

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17907158170

(Continued)

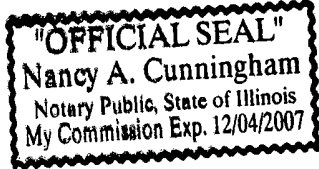
Page 2

STATE OF ILLINOIS )  
 )  
 COUNTY OF AK )ss  
KANE )

On this 4TH day of FEBRUARY, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the LOAN OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.22.10.005 Copyright Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL E:\LPL\CFILPL\JRELEASE.CFC TR-27440 PR-1



Property of Cook County Clerk's Office