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Mail to:

## RELEASE OF MORTGAGE

Law Office of Russell C. Wirbicki 28 E. Jackson Blvd., Suite 1102 Chicago, Illinois 60604



Doc#: 0505305274 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/22/2005 02:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HOUSEHOLD FINANCE COPRPORATION III, HEREBY CERTIFIES that a certain Mortgage made by J.B. KIMBROUCH to HOUSEHOLD FINANCE COPRPORATION III, and recorded May 2, 2001 as document no. 0010360449 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois is released.

Legal Description of premises:

LOT 48 IN BLOCK 10 IN EO LAMPHERES ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH HALF OF BLOCK 16, INCLUSIVE OF SEAS' SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 10404

P.I.N. (S): 20-19-413-001

ADDRESS(ES): 6801 S. HERMITAGE AVENUE, CHICAGO, IL 60636

OR.

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AUP, (Name) Mario J. Orlega, and attested to by its (Office) Assist Sansfury, (Name) Cecilia Triberc, the day and year first above written.
HOUSEHOLD FINANCE CORPORATION III :
By: Ast. Vice President Attest: Cecilia Friberg Asst. Secretary
State of Carifornia ) ) SS.
County of Los Angeles )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY thatal. Ortega, personally known to me to be a Asst. Vice President of Household Finance Corporation III and Cecilia Friberg, personally known to me to be a Assist See Return of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of February, 2004.
TAMI FLORES Commission # 1503615 Notary Public - California Los Angeles County My Comm. Expires Jul 26, 2008  Notary Public
My commission expires on, 200

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604