# **UNOFFICIAL COPY**



The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

Doc#: 0505312196

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/22/2005 02:58 PM Pg: 1 of 3

Loan Number: 0057866451 - 9701

When Recorded Return To:

RECON TRUST COMPANY, N.A.

176 COUNTRYWIDE WAY

MS: LAN-88

LANCASTER, CA 93535

DOCID#225(41)8

This form was prepared by Ameriquest Mortgage Company

Address: 1100 7cmc and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

at

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

COUNTRYWIDE FUNDING CORPORATION

(herein "Assignee"),

whose address is

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

a certain Mortgage dated 04/22/04 , made and executed or

RUBEN ARIAS and NORMA ARIAS, Husband and Wife

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred forty-eight thousand five

(\$ 148,500.00 ) hundred and 00/100

which Mortgage is of record in Book, Volume, or Liber No. 4, at page \* 5-26-2001

(or as No.) of the COUNTY Records of COOK County, NSIRE 414 7440)? State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

P.I.N. 1229300130

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/22/2004 .

Ameriquest Mortgage Company

(Assignor)

Edgar Nevarez - Agen

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 04/22/2004 before me, Brenda Marie Copeland

personally appeared Edgar Nevarez

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ier), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL STATE
BRENDA MARIE COPELAND
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Each at \$221/2007

ויי√ווESS my hand and official seal.

Brenda Mane Copeland

Loan Number: 0057568451 - 9701

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#### PROPERTY DESCRIPTION

The land referration in this Commitment is described as follows:

LOT 2 IN BLOCK 4 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN:

COMMENCING AT THE NORTH-WEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET 1.0 A POINT; SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, THENCE WEST A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION; SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE NORTH ON SAID SECTION LINE TO A POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE SOUTHWEST, IN DOCUMENT NUMBER 1446901, IN COOK COUNTY, ILLINOIS.