

# UNOFFICIAL COPY

## Assignment of Mortgage



Doc#: 0505312113  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 02/22/2005 11:20 AM Pg: 1 of 4

This ASSIGNMENT OF MORTGAGE is made as of September 28, 2004, by Linda Funding LLC, a New York Limited Liability Company, maintaining an office for the transaction of business at 11 Mill Pond Road, PO Box 263, Sherman, CT 06784 (the "Company"), as assignor, to People's Bank, a Connecticut banking association maintaining an office for the transaction of business at Bridgeport Center, 850 Main Street, Bridgeport, Connecticut 06604 (the "Bank"), as assignee.

In consideration of certain loans made by the Bank to the Company pursuant to a Commercial Revolving Loan and Security Agreement ("the Agreement") dated as of August 1, 1997, by and between the Company, the Bank and certain guarantors, the Company hereby assigns to the Bank the mortgage (the "Mortgage"), made by Anthony Scales to Linda Funding LLC, given to secure the payment of the sum of \$46,260.00 and interest, dated September 22, 2004 recorded in the office of the City Register of the city of Chicago and the County of Cook, in Document ID 04-721258 of Mortgages on 9/25/04 together with the note described in the Mortgage described above and the moneys due and to become due thereon with interest, which mortgage was assigned to the company by and instrument in writing dated the date hereof which instrument is intended to be recorded simultaneously herewith. I HAVE AND TO HOLD the same unto the Bank and its successors and assigns, forever. The Mortgage affects premises known as:

Pin# 29-18-203-017-0000.

<u>County</u>	<u>City</u>	<u>State</u>	<u>Property Address</u>
Cook	<del>Chicago</del> Harvey	IL	15121 Honore Avenue

See legal description attached.

The Company represents that there is now owing upon the Mortgage, with offset or defense of any kind, the principal sum of \$27,160.00 with interest due thereon at the rate of 15% percent per annum.

The assignee is not acting as a nominee of the Mortgagor and the mortgage being assigned continues to secure a bona fide obligation.

This Assignment of Mortgage is made for the express purpose of securing indebtedness of the Company to the Bank under the Agreement and is subject to the terms and provisions of the Agreement. Upon compliance with the conditions of the Agreement, the Bank will execute and deliver to the Company a statutory short form assignment, without covenant, of the Mortgage and related mortgage note, unless the Mortgage shall have then been paid in full by the mortgagor or otherwise satisfied or foreclosed.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the date first written above.

LINDA FUNDING LLC, Assignor

By: [Signature]  
Name: Alan Haberman  
Title: Member

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MY

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## Acknowledgment

STATE OF New York )  
 )  
 COUNTY OF New York ) ss.:

On the 28 day of September in the year 2004, before me, the undersigned, a notary public in and for the state, personally appeared Alan Haberman, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

By: Barbara A. Mndele  
 Notary Public

BARBARA A. MNDLE  
 NOTARY PUBLIC, State of New York  
 No. 011206912201  
 Qualified in New York County  
 Commission Expires 09/27/2005

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## Assignment of Mortgage

**LINDA FUNDING LLC**  
- TO -  
**PEOPLE'S BANK**

The land affected by the within instrument lies in:

<u>Block</u>	<u>Lot</u>	<u>County</u>	<u>Property Address</u>
		Cook	15121 Honore Avenue, Chicago, IL

Pin # 29-18-203-017-0000

### Record and Return to:

Haberman & Goldenberg LLP  
1212 Avenue of the Americas, 6th Floor  
New York, New York 10036

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**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 02-08-2005

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**29 - 18 - 203 - 017 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:**

LOTS 37 AND 38 IN BLOCK 1 IN HARVEY RESIDENCE SUBDIVISION OF SECTION 18 TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

*Paul Le*

Supervisor of Maps and Plats

Property of Cook County Clerk's Office