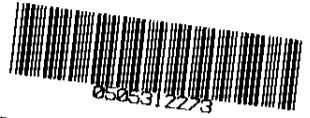


UNOFFICIAL COPY

This Instrument Prepared By:

§



Doc#: 0505312273
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/22/2005 04:10 PM Pg: 1 of 2

After Recording Return To:

New Century Mortgage Corporation
210 Commerce
Irvine, California 92602
Attn.: Cristina Salas

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1753074

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2004 executed by PETER DOUGLAS AND STEPHANIE DOUGLAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to THE LENDING CONNECTION, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 949 SOUTH COAST DRIVE, SUITE 200, COSTA MESA, CALIFORNIA 92626

and recorded as Document No. 0429705363, by the County COOK Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". described hereinafter as follows:

A.P.N. #: 01-01-124-033-0000

MORTGAGE RECORDED ON 10/25/04.

P.I.N.: Parcel No: 01-01-124-033-0000

Commonly known as: 521 S. HOUGH STREET, BARRINGTON, ILLINOIS 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

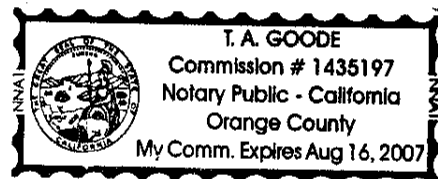
STATE OF California
COUNTY OF Orange

THE LENDING CONNECTION, INC., A CALIFORNIA CORPORATION

On 8-10-04 before me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Duane Wellhoefer,
Its: President

Duane Wellhoefer known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Notary Public T.A. GOODE County, Orange
My commission Expires: 8-16-07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

Sue
P.J.
Mye
CE



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EXHIBIT "A"

LEGAL DESCRIPTION:

THAT PART OF LOT 69 LYING EAST OF THE EAST LINE OF HOUGH STREET (EXCEPT THE EAST 8 RODS) AND EXCEPT THE NORTH 60 FEET) IN THE OUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17 INCLUSIVE, AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NCM LN# 1753074

Property of Cook County Clerk's Office