## **UNOFFICIAL COPY**



Doc#: 0505315064 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 02/22/2005 11:37 AM Pg: 1 of 3

%	X		
Release of Deed	Full	Partial	
Know all Men by these by merger to Bank On	_	Morgan Chase Bank Bank Of Chicago	k, NA, successor ("Bank") in
consideration of one of whereof is hereby ack BENEDICT A KASS J	(nowledged, does he	reby release, conver	y and quit claim unto
representatives and a whatsoever Bank may 09/15/89 as Docum registered in the Recothe State of Illinois ap legally described as for SEE ATTACHED AMENDMENT TO MT	y have acquired in, the nent Numbe <u>r 894</u> 5 order's/Registrars Off oplicable to the proper ollows, to-wit:	nrough or by 4 certains 50012 Book Notice of COOK rty, situated in said to	n Mortgage dated  A Page N/A recorded/  County, in

PIN 12-16-300-111

Property Address: 7806 W CORTLAND

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

593 Wh

60635

IL

ELMWOOD PARK

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!\\GTON, KY as of

02/03/05

JPMorgan Chase Barik, NA, successor

SOBONA JONES

Its: Mortgage Officer

Attest:

CRYSTAL WALLACE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA, successor and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use; and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
ROSE MARIE VINSON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-17-2005

This instrument was prepared by: CRYSTAL WALLACE

00419700139283

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 9 (EXCEPT THE WEST 11 1/2 INCHES THEREOF) IN COUNTRY CLUB MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/27/46 AS DOCUMENT NUMBER 13779355, IN COOK SCUNTY, ILLINOIS