UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5972656606



Doc#: 0505316013

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/22/2005 09:09 AM Pg: 1 of 2

The undersigned pertifies that it is the present owner of a mortgage made by **STEVEN KING AND SANDRA 1. KING** to **WOODFIELD PLANNING CORPORATION** bearing the date 06/11/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010563079

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1310 WENDY DRIVE NORTHER(OK, IL 60062 PIN# 04-10-402-041

dated 02/08/2005

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGIA TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SLAFS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

| By: | (X) | | | |
|---------------|-------|------|-----------|--|
| CRYSTAL MOORE | ASST. | VICE | PRESIDENT | |

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/08/.005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on bohelf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2728369 TM294509

RCNIL1

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Loan No: 5972656606

'EXHIBIT A'

LOT 13 IN NORTHBROOK GLEN SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 29, 30, 37 AND 38 AND ALL THAT PART OF VACATED WENDY DRIVE IN NORTHBROOK GLEN SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF LOTS 28, 29 AND 30 IN ASSESSOR'S DIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ID RAIN NIY, IL